Permit #F00148712

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00148712 **Type of Permit:** FILMING **Release Date:** 02/22/2019

**Production Company** THE NEW COMPANY DESIGN GROUP LLC

**Insured Company Name** THE NEW COMPANY DESIGN GROUP LLC

Contact Phone No. 1 4802393543
Contact Phone No. 2
Fax
Address 344 #A CONNETICUT ST
SAN FRANCISCO, California 94107

**Production Title** BOXING SCREENING

**Type of Production** Documentary

**Producer** Kyle Hill

**Director** Aimee Hoffman

**1st AD** N/A N/A

**Production Manager** Kyle Hill

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** Kyle Hill
Primary Phone Mobile - 480-239-3534
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY FIRE REVIEW | $282.00 |

**Total Permit Fee** $1,367.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00148712 | **Location Manager** | Kyle Hill |
| **Production Company** | THE NEW COMPANY DESIGN GROUP L... | Primary Phone | Mobile - 480-239-3534 |
| **Insured Company** | THE NEW COMPANY DESIGN GROUP L... | Secondary Phone | |
| **Production Title** | BOXING SCREENING | | |

**Location Address** 5127 E Olympic Blvd, Los Angeles, CA, 90022

**Location Name** Eddie Heredia Boxing Club

**Location Type** Gym

**Location Description** Eddie Heredia Boxing Club/ LA COUNTY PARKS AND REC

**Film Dates** 2/22/2019 - 2/22/2019 18:30 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** The New Company AA 2019.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Crew | 5 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior establishing shots; Handheld equipment; Interior Dialogue; FILMING EXISTING EVENT, A SCREENING OF A DOCUMENTARY; BTS;;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 675 **Grid:** G1

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**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Armando Martinez |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Tenasha Bennett |

**Coordinator Note** LA COUNTY FIRE 19-0441-22, FIELD INSPECTION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **The New Company** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **02.21.19** By _____
Representative's Signature

| | |
|---|---|
| **The New Company** | **344 Conneticut St.** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Kyle Hill** | **San Francisco, CA 94107** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Producer** | **480-239-3543** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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